



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Agoston et al.

Application No. 10/053,529

Filed: November 2, 2001

Confirmation No. 1688

For: ULTRAFast SAMPLER WITH NON-
PARALLEL SHOCKLINE

Examiner: Patricia T. Nguyen

Art Unit: 2816

Attorney Reference No. 6469-61238

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP NON-FEE AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

 Attorney
 for Applicant(s)

Date Mailed October 30, 2003
 MAIL STOP NON-FEE AMENDMENT
 COMMISSIONER FOR PATENTS
 P.O. BOX 1450
 ALEXANDRIA, VA 22313-1450
TRANSMITTAL LETTER

Enclosed is a Response to Restriction Requirement for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	15	- 52*	= 0	\$9.00	\$ 0.00
Indep. Claims	2	-14	= 0	\$43.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$145.00	
One-month Extension of Time				\$55.00	
Two-month Extension of Time				\$210.00	
Three-month Extension of Time				\$475.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

* greater of twenty or number for which fee has been paid.

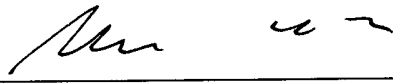
** greater of three or number for which fee has been paid.

☒ No additional fee is required.

- ☒ Please charge any additional fees that may be required in connection with filing this Response to Restriction Requirement and any extension of time to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By 
Michael D. Jones
Registration No. 41,879

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 226-7391
Facsimile: (503) 228-9446

cc: Docketing



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RESPONSE TO RESTRICTION REQUIREMENT

This paper is responsive to the Office action of September 30, 2003. Applicants elect the claims of Group III (claims 33-47). Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.